Indigenous Restoration

Pah-tu Pitt & Ashley Alvarez
About Us

Pah-tu

● Confederated Tribes of Warm Springs
● Co-Owner Native Kut
● Community Engagement Specialist
● Co-host Fresh Out of Dough

Ashley

● Unangax, Black & Filipina
● Co-owner of Indigenous Roots Farm
● Permaculture Program Coordinator
● Co-host Fresh Out of Dough
Overview of Presentation

1. Introductions
2. Common Stereotypes
3. Indigenous Restoration
4. Discussion
5. Audience Questions
Common Stereotypes We Hear....
Your only choices are hunter, gatherer or hunter-gatherer. What the &%$! is accounting?

Career Counselor
The major issue for us is to make absolutely sure, in the legislation and regulation, that the Indians will not be permitted to take, for religious or any other purpose, any living animals from the Park. To allow this would be a tremendous step backward from the fundamental policy of our national parks. We're also concerned about the taking of plants by the Indians. If solely for the purpose of food gathering for use inside the Park, and at all times under the control of the Park Administrator, we could stomach it.

I would like to express my concern to the proposed Timbisha Homeland legislation. This proposal has broad implications and sets precedents which could be far reaching, and is based largely upon a faulty substitution for a proper Environmental Impact Statement. My experience with the area that you are superintendent for goes back 50 years now. At no time have I ever seen Native Americans in my travels north and south, east and west across the new considerable area of Death Valley National Park.
GET INVOLVED NOW.
POLLUTION HURTS ALL OF US.

You can help by becoming a community volunteer. Write:
Keep America Beautiful, Inc.
99 Park Avenue, New York, New York 10016
A Public Service of Transit Advertising & The Advertising Council.

People start pollution.
People can stop it.
WE ARE THE GRANDCHILDREN
OF THE INDIANS
YOU WEREN'T ABLE
TO REMOVE.
Indigenous Restoration Examples
Discussion Questions

1) What are some actions non-indigenous people can take to respectfully center indigenous contributions within land/restoration work?
2) What are some of the barriers?
Audience Questions